



**2010 STATEMENT OF SOURCES OF INCOME (1 M.R.S.A. §§ 1016-A – 1019)**

Covering the calendar year January 1, 2010 through December 31, 2010

Please file this statement with the **Clerk of the House** or **Secretary of the Senate** by 5:00 p.m. on **February 18, 2011**. Please contact Commission staff at 287-4179 or come to the Commission office at 45 Memorial Circle, Augusta, if you have any questions about this form, your reporting requirements, or how to report specific situations.

**LEGISLATOR INFORMATION**

|  |  |  |
|--|--|--|
| Name<br><b>David E. Richardson</b>       |  | Office:<br><input checked="" type="checkbox"/> House <input type="checkbox"/> Senate |
| Mailing address<br><b>634 Hampden Rd</b> |  | District<br><b>23</b>  |
| City, zip code<br><b>Carmel 04419</b>    |  | Phone<br><b>(207) 848-3040</b>   |

**PART 1. INCOME DERIVED FROM EMPLOYMENT BY ANOTHER**

List the name and address of each employer from whom you received compensation of \$1,000 or more. Specify the principal type of economic activity of each employer.

None

| Name of Employer | Address | Principal Type of Economic Activity of Employer |
|------------------|---------|---|
|                  |         |   |
|                  |         |   |
|                  |         |   |

**PART 2. INCOME DERIVED FROM SELF-EMPLOYMENT OR LAW PRACTICE**

A. List the name and address of your business or law firm, if any, and list the major areas of economic activity or practice from which you derived income. If associated with a partnership, firm, professional association, or similar business entity, list the major areas of economic activity or practice of that entity.

None

| Name and Address of Business Entity or Law Firm | Major Areas of Economic Activity/ Law Practice (self) | Major Areas of Economic Activity/ Law Practice (partnership, association, firm or similar business entity) |
|---|---|--|
| Name:<br>Address:                               |   |  |
| Name:<br>Address:                               |   |  |

**PART 2 (continued). INCOME DERIVED FROM SELF-EMPLOYMENT**

B. List each source of income derived from self-employment or law practice that represents more than 10% of your gross income or \$1,000, whichever is greater, and specify the principal type of economic activity of the entity or person from whom you derived such income. If this form of disclosure is prohibited by law, rule, or an established code of professional ethics, specify only the principal type of economic activity of the entity or person from whom the income was derived.

| Name and Address of Source | Principal Type of Economic Activity of Entity or Person Who is the Source of the Income |
|----------------------------|---|
| Name:<br>Address:          |   |
| Name:<br>Address:          |   |

**PART 3. OTHER SOURCES OF INCOME**

List each source of income of \$1,000 or more not listed in Parts 1 or 2 of this form. Do not include gifts or honoraria. If none, check the box.

None

| Name and Address of Source  | Kind of Income (investments, leases, etc.) |
|---|--|
| Name: MAINE Public Employees Retirement System<br>Address: 46 STATE HOUSE STATION AUGUSTA 04333 | Pension/retirement                         |
| Name: US Social Security Administration<br>Address:   | Retirement                                 |
| Name:<br>Address:   |  |

**PART 4. REPORTABLE LIABILITIES**

List the names of creditors for any unsecured loans of \$3,000 or more that you received during the reporting period, and list the major areas of economic activity of each creditor. Do not list credit card liabilities, educational loans, loans from a relative, or business loans from regulated financial institutions. If none, check the box.

None

| Name and Address of Creditor | Principal Type of Economic Activity of Creditor |
|------------------------------|---|
| Name:<br>Address:            |   |
| Name:<br>Address:            |   |

**PART 5. REPORTABLE GIFTS**

List the specific source of gifts received during the reporting period with an aggregate value of more than \$300. If none, check the box.

None

| Name of Source of Gift | Name of Source of Gift |
|------------------------|------------------------|
| 1.                     | 3.                     |
| 2.                     | 4.                     |

**PART 6. REPORTABLE HONORARIA**

List the source of any honoraria accepted for appearances or speeches. If none, check the box.

None

| Name of Source of Honoraria | Name of Source of Honoraria |
|-----------------------------|-----------------------------|
| 1.                          | 3.                          |
| 2.                          | 4.                          |

**PART 7. REPRESENTATION BEFORE STATE AGENCIES**

List each executive branch agency before which you represented or assisted others for compensation of any amount. If none, check the box.

None

| Name of Agency | Name of Agency |
|----------------|----------------|
| 1.             | 3.             |
| 2.             | 4.             |

**PART 8. BUSINESS WITH STATE AGENCIES**

List each executive branch agency to which you or a member of your immediate family sold goods or services with a value in excess of \$1,000 during the reporting period. Indicate whether you or a family member sold the goods or services. If none, check the box.

None

| Name of Agency | Name of Agency |
|----------------|----------------|
| 1.             | 3.             |
| 2.             | 4.             |

**PART 9. INCOME RECEIVED BY MEMBERS OF IMMEDIATE FAMILY**

List the type of economic activity representing each source of income of \$1,000 or more received by your spouse or domestic partner or dependent child(ren) during the reporting period and the kind of income represented. If your spouse or domestic partner received income of \$1,000 or more, list his or her name and job title. List only the job title of dependent children who received income of \$1000 or more. Do not include gifts.

| Name of Spouse or Domestic Partner and Job Title                            | Type of Economic Activity Representing Source of Income Received | Kind of Income                   |
|---|--|----------------------------------|
| Name: <i>Diana Lynn Richardson</i><br>Job Title: <i>EXECUTIVE SECRETARY</i> | 1. <i>Education</i><br>2.<br>3.                                  | 1. <i>employment</i><br>2.<br>3. |
| Dependent Child(ren) - Job Titles Only                                      |  |                                  |
| Job Title:  |  |                                  |
| Job Title:  |  |                                  |
| Job Title:  |  |                                  |

**PART 10. OFFICER OR DIRECTOR POSITIONS**

List any for-profit or nonprofit corporation, firm, association, partnership or business in which you or a member of your immediate family held any office, trusteeship, directorship, or position of any nature. Indicate whether you or a family member held the position and whether the position was compensated. If a family member listed, indicate your relationship and the name of the family member.

None

| Organization/Business and Address  | Title   | Position Held By: | Family Member's Name | Compensated? |
|--|---------|-------------------|----------------------|--------------|
| SEBASTICOOK VALLEY HEALTH<br>447 NORTH MAIN ST.<br>PITTSFIELD, ME 04967-0071 | TRUSTEE | SELF              |                      | NO           |
|  |         |                   |                      |              |
|  |         |                   |                      |              |

**SIGNATURE**

A Legislator who willfully fails to file a required statement is subject to a fine of up to \$100. (1 M.R.S.A. § 1017-A)

The intentional filing of a false statement is a Class E crime. If the Commission concludes that it appears that a Legislator has willfully filed a false statement, it shall refer its findings of fact to the Attorney General. (1 M.R.S.A. § 1019)

David E. Richardson  
Signature

Feb. 7, 2011  
Date

**ADDITIONAL INFORMATION**

Please provide any additional information below (and on additional sheets if needed). Indicate the part or section number for the information you are providing. Use additional pages, if necessary.

| Part/Section Number |  |
|---------------------|--|
|                     |  |